

CURRICULUM VITAE

[NAME] Dr P.M.SHARMILA
[DESIGNATION] ASSISTANT PROFESSOR
Department of HINDI
Government First Grade College
Vijayanagara, Bengaluru- 560104
E-mail ID:



EDUCATIONAL QUALIFICATION:

| Degree | Subject & Specialization | University & Year |
|---------|---------------------------|-------------------|
| M.A.PHD | HINDI Comparative Studies | AGRA UNIVERSITY |
| | | |
| | | |

AREAS OF INTEREST:

Research:



Education:



TEACHING EXPERIENCE: ____ YEARS

| Position Held | Name of the Institute | Name of the University | Period (from -to) |
|---------------------|-----------------------------------|------------------------|-------------------|
| Assistant professor | Government Womens College Mandya | MYSORE | 2003-2008 |
| Assistant Professor | Government Autonus College Mandya | MYSORE | 2008-2011 |
| Assistant Professor | Government First Grade College | BANGALORE | 2011-Till the |

| | | | |
|--|----------------------|--|------|
| | Vijaynagar Bangalore | | date |
|--|----------------------|--|------|

RESEARCH EXPERIENCE: ___ YEARS

RESEARCH PAPERS PUBLISHED

| Sl.No. | Title of the Paper | Title of the Journal | Int./National/Peer reviewed | Volume/Issue/year |
|---------------|--|-----------------------------|---|--------------------------|
| 1. | Rain water harvesting . | Vidya Wartha | U GC CARE Listed Journal | 2014 |
| 2. | Status of Women Entrepreneurship In India. | IJMER | Peer Reviewed And Referred International Journal | 2017 |
| 3. | Higher Education In India: Challenges And Opportunities. | IJCRT | Peer Reviewed Indexed and Referred Journal | 2020 |
| 4. | Translation | Vidya Wartha | Peer Reviewed International Journal | 2020 |
| 5. | Recent development tin Yoga-a Scientific Perspective | IJMETF | Peer Reviewed, Refereed and Indexed International Journal | 2020 |
| 6. | Nirmal Verma Ek parichay | Priting area | UGC Peer-Reviewed, Refereed And Indexed Journal | 2020 |
| 7. | Aadhunik kaavyome Naari | IJMER | Peer-Reviewed Refereed and Indexed International Journal | |

| | | | | |
|-----|---|---------------------|--|------|
| 8. | Corona Virus Ek Sameeksha | Shikshan Samshodhan | U G C CARE Listed Journal | 2019 |
| 9. | Bharath Me Grameena Mahilaoon Ke Liye Maasik Dharm Swachhata Ke Mudde | Printing Area | UGC Peer-Reviewed, Refereed Indexed International Research Journal | 2020 |
| 10. | | | | |

PAPERS PRESENTED

| Sl. No. | Title of the paper | Name of the Conference | Organising Institute | Level | Date |
|---------|--|---|--|---------------|--------------------|
| 1. | “Women Empowerment” | Out standing contribution of Indian women thinkers in the present social and educational scenario | Vasantha college for women KFI Rajghat Varanasi U.P. | International | 29&30 May 2020 |
| 2. | “Border lands and border residents of Jammu and Kashmir” | “Multi-Dimensional impact of border dispute on society, economy and polity –a historical perspective” | GFGC Vijaynagar Bangalore | National | 07th November 2013 |
| 3. | “Political rights of women in India” | “Women Empowerment”- Then and now –a social ‘historical, economic and political perspective | GFGC Ramanagar | National | 14&15 OCTOBER 2014 |

| | | | | | |
|----|---|---|--|----------|---------------------------------|
| 4 | “Tribal culture in Kodagu District” | History and Archeology in Kodagu district | GFGC Kushalnagar in association with Archeology, Museum and Heritage department Mysore | State | 16& 17 May 2016 |
| 5 | “Globalisation &Secular values” | Impact of globalization on Indian democracy | GFGC Vijaynagar Bangalore | National | 30th November |
| 6 | “E-Waste Management” | “Environmental degradation and its effects on substance of life” | GFGC Vijaynagar in association with Karnataka state pollution control board | National | 4&5 MARCH 2016 |
| 7 | Quality enhancement in Karnataka higher education | Academic& administration audit-A Bench mark for quality enhancement in higher education | GFGC Vijaynagar Bangalore | National | 18 th September 2019 |
| 8 | Intellectual property rights- ROSE | Dynamics of Intellectual property rights | GFGC Vijaynagar | National | 13th March 2018 |
| 9 | Mass media and communication | Vocationalization of higher education: Implications for various departments | GFGC For Women Ramanagara | national | 14 th October 2015 |
| 10 | Social position of third gender in karnataka | Transgender Identity: negotiations and struggles | GFGC Vijayanagar in association with Tumkur university Tumkur | National | 9 th October 2018 |
| 11 | The role of media in promoting Hindi | Hindi ke prachar me media ki bhumika | S Nijalingappa college | National | 15 th August 2018 |

| | | | | | |
|----|--|---|--|----------|-----------------------------|
| | | | Bangalore | | |
| 12 | Perception of Ayurveda- B.V.Pandith | “Indian Pharmaceutical industry-Growth ,challenges and prospects” | GFGC Vijaynagar and GFGC Rajajinagar Bangalore | National | 24 th March 2015 |

GENERAL ARTICLES PUBLISHED

| Sl. No. | Title of the Article | Published in | Level | Volume/ Issue | Date/ Year |
|---------|----------------------|--------------|-------|---------------|------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| 8. | | | | | |
| | | | | | |

BOOKS PUBLISHED/EDITED

| Sl. No. | Title of the Book | Publisher | ISSN/ ISBN No. | Year |
|---------|-------------------|-----------|----------------|------|
| 1. | | | | |

RESEARCH GUIDANCE

| Sl. No. | Course | No. of Enrolled | Awarded | University & Year |
|---------|--------|-----------------|---------|-------------------|
| 1. | | | | |

RESEARCH PROJECTS

| Sl. No. | Title of the Research Project | Position in the project | Name of the Funding agency | Year | Completed/On going |
|---------|-------------------------------|-------------------------|----------------------------|------|--------------------|
| | | | | | |

STUDENTS PROJECTS GUIDED

| Sl. No. | Title of the Student Project | Position in the project | Name of the Funding agency | Year | Competed/ Ongoing |
|---------|------------------------------|-------------------------|----------------------------|------|-------------------|
| | | | | | |

HONOURS AND AWARDS:

| Sl. No. | Name of the Award/recognition | Name of the Awardee | For the work | Level | Date/ Year |
|---------|-------------------------------|---------------------|--------------|-------|------------|
| 1. | | | | | |

RESOURCE PERSON:

| Sl. No. | Title of the talk | Title of the event | Organised by | Level | Date |
|---------|-------------------|--------------------|--------------|-------|------|
| 1. | | | | | |

SEMINARS/WORKSHOP/CONFERENCES ORGANIZED AS ORGANIZING SECRETARY / CONVENER/ COORDINATOR:

| Sl.No. | Title | Level | Sponsorship /Organised by | Date |
|--------|-------|-------|---------------------------|------|
| | | | | |

E-CONTENT DEVELOPED:

| SL No. | Title/Module of the e-content | Name of the YouTube/ channel | Date of launching and link |
|--------|-------------------------------|------------------------------|----------------------------|
| | | | |

MEMBER OF BOARD OF STUDIES/ BOARD OF EXAMINERS:

| Sl.No. | Position held [Member/Chairman of BoS/BoE] | Name of the University/ Autonomous College | Period [from-to] |
|--------|--|--|------------------|
| 1 | BOE Chairperson | Government Autonomous college mandya | 2007-2011 |
| 2 | BOS Chairperson | Government autonomous | 2007-2011 |

| | | | |
|--|--|----------------|--|
| | | college mandya | |
| | | | |
| | | | |

MEMBERSHIP OF PROFESSIONAL BODIES:





| Sl.No. | Name of the Society | Year of Membership | Membership details |
|--------|---------------------------------|--------------------|--------------------|
| 1. | KGCTA | 2008 | |
| 2. | TOWN CO-OPARATIVE BANK MADIKERI | 2020 | |

CONSULTANCY:208 MADIKERI Assembly Constituency

EXTENSION ACTIVITY:NSS Program Officer (government womens college mandya)

ANY OTHER ACHEIVEMENTS/ INFORMATION:

Connect me through: (Optional)

| | |
|---|---|
| Personal | : |
| Blogs: | |
|  YouTube | : |
|  in | : |
|  twitter | : |
|  f | : |
| Any other | : |

I affirm that the information given above is true and correct to the best of my knowledge.

Date :04-12-2020

signed by/-

Place : Bangalore

[NAME]Dr.P.M.SHARMILA