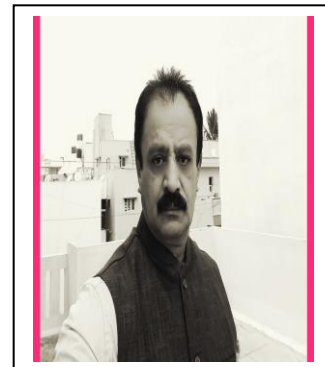


## CURRICULUM VITAE

### **T.N Ashoka**

Assistant Professor  
Department of Physics  
Government First Grade College  
Vijayanagara, Bengaluru- 560104  
E-mail ID: [tnashokagfgc@gmail.com](mailto:tnashokagfgc@gmail.com)



### EDUCATIONAL QUALIFICATION:

Degree	Subject & Specialization	University & Year
Msc.M,Phil	Physics Spectroscopy	Bengaluru University 1993

### AREAS OF INTEREST:

**Research:**



**Education:**



Teaching

### TEACHING EXPERIENCE: 25 YEARS

Position Held	Name of the Institute	Name of the University	Period (from -to)
Lecturer	SVP PU College	PU Board	1995 - 2009
Assistant Professor	Government College, Vijayanagar	BU	2009 - Till date

RESEARCH EXPERIENCE: \_\_\_ YEARS

**RESEARCH PAPERS PUBLISHED**

Sl.No.	Title of the Paper and weblink for online publication	Title of the Journal	Int./National/Peer reviewed	Volume/ Issue/ year
1.				

**PAPERS PRESENTED**

Sl. No.	Title of the paper	Name of the Conference	Organising Institute	Level	Date
1.					

**GENERAL ARTICLES PUBLISHED**

Sl. No.	Title of the Article	Published in	Level	Volume/ Issue	Date/ Year
1.					

**BOOKS PUBLISHED/EDITED**

Sl. No.	Title of the Book	Publisher	ISSN/ ISBN No.	Year
1.				

**RESEARCH GUIDANCE**

Sl. No.	Course	No. of Enrolled	Awarded	University & Year
1.				

**RESEARCH PROJECTS**

Sl. No.	Title of the Research Project	Position in the project	Name of the Funding agency	Year	Completed/On going

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### STUDENTS PROJECTS GUIDED

Sl. No.	Title of the Student Project	Position in the project	Name of the Funding agency	Year	Completed/ Ongoing

### HONOURS AND AWARDS:

Sl. No.	Name of the Award/recognition	Name of the Awardee	For the work	Level	Date/ Year
1.					

### RESOURCE PERSON:

Sl. No.	Title of the talk	Title of the event	Organised by	Level	Date
1.					

### SEMINARS/WORKSHOP/CONFERENCES ORGANIZED AS ORGANIZING SECRETARY / CONVENER/ COORDINATOR:

Sl.No.	Title	Level	Sponsorship /Organised by	Date

### E-CONTENT DEVELOPED:

SL No.	Title/Module of the e-content	Name of the YouTube/ channel	Date of launching and link

### MEMBER OF BOARD OF STUDIES/ BOARD OF EXAMINERS:

Sl.No.	Position held [Member/Chairman of BoS/BoE]	Name of the University/ Autonomous College	Period [from-to]

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**MEMBERSHIP OF PROFESSIONAL BODIES:**




Sl.No.	Name of the Society	Year of Membership	Membership details
1.			

**CONSULTANCY:**

**EXTENSION ACTIVITY:**

**ANY OTHER ACHEIVEMENTS/ INFORMATION:**

Connect me through: (Optional)

Personal	:
Blogs:	
 YouTube	:
	:
	:
	:
Any other	:

I affirm that the information given above is true and correct to the best of my knowledge.

Date : 12/10/21

signed by/- Ashoka TN

Place : Bangalore      Ashoka