

**DR.G.SHANKAR GOVT WOMEN'S FIRST GRADE COLLEGE & PG
STUDY CENTRE AJJARKADU, UDUPI**

PERSONAL PROFILE

Personal Details:

1. Name: TIJA P THOMAS
2. Designation: ASSISTANT PROFESSOR
3. DOB : 14/03/1981
4. Department: COMPUTER SCIENCE
5. Date of Joining 14/09/2009
6. Category: GENERAL
7. Phone/Cell No.: 9986494264
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9. Adhar Card No: 692489780409
10. PAN No: AKFPT8259B
11. A.G Code: GE4ACE5201701000025658
12. Residential Address: Rajashree, 76, Badagubettu, Bailore, Udupi - 576101.



Academic Details:

13. Qualification:

Sl. No.	Degree/M.Phil./ Ph.D./Diploma/Certificate course, etc.	Year	University	Class/Rank Obtained Title of the Thesis/Dissertation
1	M.Phil	2007	Vinayaka-Mission	Pass
2	M.Sc (CS)	2006	Periyar	First

14. Additional Qualification:

Sl. No.	Degree/Diploma/Certificate course, etc.	Year	University/Institute	Class/Rank Obtained

15. Lectureship Eligibility Examination Passed (if any):

Examination	Year of Passing
NET	
SLET	
Any Other (Specify) M.Phil	2007

16. Details of the courses currently pursuing:

Course (M.Phil/Ph.D./ MBA,/ etc.)	Date of Registration/Admission	University	Title of the Study Topic

17. Experience

Teaching(with courses taught)		Research	Administrative	Others
UG	PG			
BSc (computer science)	8+ Years			

18. Orientation Programme attended:

University/ASC	From	To
Bangalore university	17/01/2011	14/02/2011

19. Refresher Courses attended (beginning with latest):

Refresher course in	University/ASC	From	To
Computer Science	Mysore University	03/07/2014	23/07/2014

20. BOS/BOE Membership (beginning with latest):

BOS/BOE	University/College	Subject	Years (From – To)

21. Details of membership in Academic bodies (if any):

Sl. No.	Name of the Academic body	Type of membership	From	To

22. Details of Seminars/Conferences/Workshops/Trainings etc. attended (beginning with latest):

Sl. No.	Title of the Seminar/Conference/workshop	Name of the University/College/Institution	Type (National level/State level/Regional/University level/ College level/ etc)	Date held
	Leadership and Human Resource Development (FEEL TEACHERS).	Office of the Joint Director, Collegiate Education.	State level	18/01/2014 To 20/01/2014
	Parallel & Distributed Processing Techniques & Applications.	St.Philomenas College Puttur,D.K	National Level	14/02/2014
	Ranger leader training program for Bharat Scouts and Guides.	Dr.Annie Besant Training center, Doddabalapur.	State Level	18/07/2013 To 24/07/2013
	Research and Higher Education in Computer Science & Technology	Vivekanda College, Puttur.	National Level	17/12/2014

Responsibilities Handled

Details of Administrative Positions held (beginning with latest):

Designation	Duration	From-To	Name of the College

23. Details of Participation in EC/CC activities (beginning with latest):

Type of Activity	Position held	From-To	Name of the College
NCC			
NSS			
Any Other (Specify) Rovers/Rangers	Ranger Leader	2013 to till date	Dr.G.Shankar GWFGCollege

24. Follow up work

Slow learners

Advanced learners

25. Details of Participation as Resource Person (if Any):

Sl. No.	Title of the Seminar/ Conference/workshop	Name of the University /College/ Institution	Date held

26. Details of Extension Activities Conducted/organized/Attended:

Nature of activity	Place/School/College where the activity was conducted/organized	Date/s

27. Details of Membership in Other Bodies (if Any):

Organization	Type of Membership	Position/Title held	From - To
Lions/Rotary/Jaycees/ Any Other			

Research Details:

28. Research projects completed /Ongoing(Major/Minor) (if any):

Title of the project	Year of completion/Ongoing	Funding Agency

29. Research Publications (if any) (beginning with latest):

Title of the Research Paper	Journal/Publisher	Year/ Volume/pp/DOI	Impact factor of the journal/ISBN/ISSN

30. Details of Research Guidance (if any):

Name of the University in which you are a research guide	Research guide since	No. of M. Phil Students guided (with details)	No. of Ph.D. Students guided (with details)

31. Articles / Books published (if any) (beginning with latest):

Title of the Article/Book	Co-authors (if any)	Published in / Publisher	Year/Volume

32. Details of paper presentation (if any) (beginning with latest):

Sl. No.	Title of the paper presented	Details of the Seminar/ Conference in which paper was presented	Type (International/ National /State / Regional/University / College / etc)	Date held

33. Details of honour/award received (if any):

Award/Honour	Awarded for	Year

34. Inter University Assignments

Sl.No	University	Nature of Work

35. Editorial Board

Sl.No	Name of the Journal	Designation

36. Special Achievements

37. Innovative teaching Practices adopted

38. Best Practices in teaching learning & evaluation

39. Future Plans

Date:31/08/2018

Signature