

**GOVERNMENT FIRST GRADE COLLEGE & P G CENTRE, BAPUJI NAGARA, SHIMOG-577-201
PROFORM FOR DATA ON TEACHING STAFF**

NAME AND DESIGNATION: Panduranga H Asso. Professor

REGULAR

DEPUTATION

1. PERSONAL INFORMATION						
DOB	: 03/05/1966	B. GROUP	: O+	AADHAR NO	: 757614082831	
GENDER	: Male	KGID NO	: 1754199	GPF NO	: EDN321073	
MARITAL STATUS	: Married	PAN NO	: AFUPP4917J	GER NO	:	
BANK A/C NO	: 64186999705	IFSC CO	: SBIN0040133	BRANCH	: Gandhibazar Shimoga	
RELIGION	: Hindu	CASTE	: Namadeva Simpi	SUB CASTE	: -----	
CATEAGORY	: II A	WHETHER BELONGS TO SC/ST:				
DEPUTED FROM :-----						
WHETHER PHYSICALLY CHALLENGED: -----						
PERMANENT ADDRESS: Sri Ambabhavani, Nyamathi Road, Hirekalmata, Honnali Tq. Davanagere Dist.-577217						
POSTAL ADDRESS: Sri Ambabhavani, Nyamathi Road, Hirekalmata, Honnali Tq. Davanagere Dist.-577217						
Mobile.No. 9482757255			EMAIL ID : panduh1966@gmail.com			
2. ACADEMIC QUALIFICATION						
S.N.	QUALIFICATION	BOARD/UNI.	YEAR OF PASSING	SUBJECT	RESULT In %	CLASS
1.	10 th	SSLC	1983	-	38.08%	Pass Class
2.	2 nd PUC	PUC	7985	Commerce	50.66%	Second Class
3.	B.Com	Mysore University	1989	Commerce	42%	Pass Class
4.	M.Com	Shivaji University	1991	Commerce	55.8%	Second Class
5.	M.Phil	Shivaji University	1993	Commerce	A Grade	A Grade
6.	Computer Literacy		2017	Computer	50%	Second Class
7.						
8.						
3. SERVICE DATA						
DATE OF ENTRY INTO SERVICE : 20/06/1996			LENGTH OF SERVICE: 26 Years			
MODE OF ENTRY : KPSC			PROBATIONARY DECLARED : 29/03/1999			
DATE OF REPORT IN THE PRESENT COLLEGE : 04/09/2015						
DATE OF PROMOTION : 20/06/2001, 20/06/2006, 20/06/2009						
FIP IF AVAILED :		YES	NO	✓	FROM: ----- TO:-----	
DEPARTMENTAL EXAM DETAILS:						
SL.N.	DATE	NAME OF EXAMINATION	REG. NO.	YEAR OF PASSING	CERTIFICATE NO.	
1	1997	General Law-I	92863	1997	0049450	
2	1997	Accounts Higher	92863	1997	0031443	
3	1999	General Law-II	83295	1999	65513	
PLACES SERVED :						
SL.N.	PLACE SERVED	NAME OF THE COLLEGE		FROM	TO	
1.	Shikaripura	Government First Grade College, Shikaripura		20/06/1996	05/09/2009	
2.	Honnali	Government First Grade College, Honnali		07/09/2009	03/09/2015	
3.	Shimoga	Government First Grade College, Shimoga		04/09/2015	Till Today	
4.						
5.						
6.						
7.						
8.						

4. OC/RC/SHORT TERM COURSE/WORKSHOP/TRAINING							
S.N.	COURSE ATTENDED	PERIOD		COLLEGE/UNIVERSITY/ASC/MHRD	DUR/ Days		
		FROM	TO				
01.	Orientation Course	01/03/1999	28/03/1999	Pandichery University	28 Days		
02.	Refresher Course	02/11/2001	24/11/2001	PG Centre, Davanagere	23 Days		
03.	Refresher Course	24/02/2003	16/03/2003	PG Centre, Davanagere	23 Days		
04.	Refresher Course	11/01/2005	31/01/2005	Lucknow University	21 Days		
05.	Student Councilling Training	19/01/2004	31/01/2004	NIMHANS Bangalore	23 Days		
06.	Administrative Training	02/04/2007	09/04/2007	Mysore	7 Days		
07.							
08.							
09.							
10.							
11.							
12.							
13.							
14.							
ORGANISED ANY OFTHESE:							
5. SEMINAR/CONFERENCE							
LEVEL	PAPER PRES.	NO. OF PUBLI.	TITLE OF THE PAPER	CHAIR PERSON	RESOURCE PERSON	ISBN/ ISSN	NO. ATT.
REGIONAL							
STATE							
NATIONAL							
INTERNATIONAL							
ORG. ANY OFTHESE							
6. PROJECT/RESEARCH WORK/GUIDESHIP							
NAME				SPONSORED	FROM	TO	Amt. San.
GUIDESHIP / CO-GUIDESHIP :							
STUDENT NAME		COLLEGE/ UNIVERSITY		REG. DATE & NO.	AW. NOTI.NO & DATE		
7. IN VARIOUS COMMITTEE MEMBER/CHAIR PERSON							
NAME	MEMBER/CHAIR PERSON	COLLEGE/ UNI /SOCIETIES			FROM	TO	
BOA	Member	Kuvempu University			2021	Till Today	
8. BOOK PUBLISHED AND AWARD							
S.N.	NANE OF BOOK	AUTHOR/ CO-AUTHOR EDITOR	YEAR OF PUB.	ISBN /ISSN	REMARKS		

REGIONAL LEVEL SEMINAR/CONFERENCE

S.N.	DATE & PLACE	TITAL OF THE PAPER	SPONSORD

STATE LEVEL SEMINAR/CONFERENCE

S.N.	DATE & PLACE	TITAL OF THE PAPER	SPONSORD

NATIONAL LEVEL SEMINAR/CONFERENCE

S.N.	DATE & PLACE	TITAL OF THE PAPER	SPONSORD

INTERNATIONAL LEVEL SEMINAR/CONFERENCE

S.N.	DATE & PLACE	TITAL OF THE PAPER	SPONSORD

ORG. ANY OF THESE

S.N.	DATE & PLACE	TITAL OF THE PAPER	SPONSORD
1			

SIGNATURE WITH DATE