

**GOVERNMENT FIRST GRADE COLLEGE & P G CENTRE, BAPUJI NAGARA, SHIMOG-577-201
PROFORM FOR DATA ON TEACHING STAFF**

NAME AND DESIGNATION: Dr. Nagaraj Naik S. Asst. Professor

REGULAR

DEPUTATION

1. PERSONAL INFORMATION						
DOB	: 05/04/1971	B. GROUP	: B-	AADHAR NO	: 901518711925	
GENDER	: Male	KGID NO	: 1872450	GPF NO	: OGES6566	
MARITAL STATUS	: Married	PAN NO	: BAOPS8791R	GER NO	: 1035990	
BANK A/C NO	: 64020804659	IFSC CO	: SBIN0040132	BRANCH	: B H Road, Shimoga	
RELIGION	: Hindu	CASTE	: Banajar	SUB CASTE	: -----	
CATEAGORY	: SC	WHETHER BELONGS TO SC/ST: Yes				
DEPUTED FROM :-----						
WHETHER PHYSICALLY CHALLENGED: -----						
PERMANENT ADDRESS: Shivaparvathi nilaya, 2 nd Main, 6 th Cross, Harige, Vidyanagar, Shimoga						
POSTAL ADDRESS: Shivaparvathi nilaya, 2 nd Main, 6 th Cross, Harige, Vidyanagar, Shimoga						
Mobile.No. 9980244881			EMAIL ID : nagarajanaik.smg@gmail.com			
2. ACADEMIC QUALIFICATION						
S.N.	QUALIFICATION	BOARD/UNI.	YEAR OF PASSING	SUBJECT	RESULTST In %	CLASS
1.	10 th	SSLC	1988	-	45.12%	Pass Class
2.	PUC	PUC	1990	Commerce	57.17%	Second Class
3.	B.Com	Kuvempu University	1993	Commerce	49.14%	Pass Class
4.	M.Com	Shivaji University	1995	Commerce	60%	First Class
5.	M.Phil	Shivaji University	1996	Commerce & Managemen	O Grade	-
6.	M.B.A	Shivaji University	1998	Management	64.64%	First Class
7.	Ph.D	Kuvempu University	2018	Management	63.67%	Awarded
8.						
3. SERVICE DATA						
DATE OF ENTRY INTO SERVICE : 05/09/2009				LENGTH OF SERVICE: 18		
MODE OF ENTRY : KPSC				PROBATIONARY DECLARED : 05/09/2011		
DATE OF REPORT IN THE PRESENT COLLEGE : 30/05/2010						
DATE OF PROMOTION : -						
FIP IF AVAILED :		YES	NO	FROM: -----	TO:-----	
DEPARTMENTAL EXAM DETAILS:						
SL.N.	DATE	NAME OF EXAMINATION	REG. NO.	YEAR OF PASSING	CERTIFICATE NO.	
1	01/01/2004	General Law –I	46129	2004	AA0072930	
2	31/12/2003	General Law-II	46129	2004	AA0072804	
3	30/12/2003	Accounts Higher	46129	2004	AA0072860	
PLACES SERVED :						
SL.N.	PLACE SERVED	NAME OF THE COLLEGE		FROM	TO	
1.	Chikmagaluru	District Statistical Office, Chikmagalur		19/06/2003	30/06/2006	
2.	Shimoga	District Statistical Office, Shimoga		01/07/2006	05/09/2009	
3.	Basavapatna	Government First Grade College, Basavapatna		05/09/2009	30/05/2010	
4.	Shimoga	Government First Grade College, Shimoga		30/05/2010	Till Today	
5.						
6.						
7.						
8.						

4. OC/RC/SHORT TERM COURSE/WORKSHOP/TRAINING							
S.N.	COURSE ATTENDED	PERIOD		COLLEGE/UNIVERSITY/ASC/MHRD	DUR/ Days		
		FROM	TO				
01.	Orientation Course	07/03/2011	02/04/2011	Bangalore University	27 Days		
02.	Refresher Course	13/11/2013	03/12/2013	Gujarath University	21 Days		
03.	Refresher Course	07/11/2017	28/11/2017	University of Lucknow	21 Days		
04.	Short Term Course	08/05/2020	3/06/2020	University Of Delhi	15 Days		
05.	Short Term Course	28/05/2020	3/06/2020	Gujarat University	7 Days		
06.	Short Term Course	08/06/2020	13/06/2020	Osmania University	7 Days		
07.	Short Term Course	08/06/2020	14/06/2020	GFGC Shimoga	7 Days		
08.	Refresher Course	25/06/2021	08/07/2021	University of Delhi	15 Days		
09.							
10.							
11.							
12.							
13.							
14.							
ORGANISED ANY OFTHESE:							
5. SEMINAR/CONFERENCE							
LEVEL	PAPER PRES.	NO. OF PUBLI.	TITLE OF THE PAPER	CHAIR PERSON	RESOURCE PERSON	ISBN/ ISSN	NO. ATT.
REGIONAL							
STATE							
NATIONAL							
INTERNATIONAL							
ORG. ANY OFTHESE							
6. PROJECT/RESEARCH WORK/GUIDESHIP							
NAME				SPONSORED	FROM	TO	Amt. San.
GUIDESHIP / CO-GUIDESHIP :							
STUDENT NAME		COLLEGE/ UNIVERSITY		REG. DATE & NO.	AW. NOTI.NO & DATE		
7. IN VARIOUS COMMITTEE MEMBER/CHAIR PERSON							
NAME	MEMBER/CHAIR PERSON	COLLEGE/ UNI /SOCIETIES			FROM	TO	
8. BOOK PUBLISHED AND AWARD							
S.N.	NANE OF BOOK	AUTHOR/ CO-AUTHOR EDITOR	YEAR OF PUB.	ISBN /ISSN	REMARKS		

SIGNATURE WITH DATE

REGIONAL LEVEL SEMINAR/CONFERENCE

S.N.	DATE & PLACE	TITAL OF THE PAPER	SPONSORD

STATELEVEL SEMINAR/CONFERENCE

S.N.	DATE & PLACE	TITAL OF THE PAPER	SPONSORD

NATIONAL LEVEL SEMINAR/CONFERENCE

S.N.	DATE & PLACE	TITAL OF THE PAPER	SPONSORD

INTERNATIONAL LEVEL SEMINAR/CONFERENCE

S.N.	DATE & PLACE	TITAL OF THE PAPER	SPONSORD

ORG. ANY OFTHESE

S.N.	DATE & PLACE	TITAL OF THE PAPER	SPONSORD
1			

SIGNATURE WITH DATE