

**GOVERNMENT FIRST GRADE COLLEGE & P G CENTRE, BAPUJI NAGARA, SHIMOG-577-201  
PROFORM FOR DATA ON TEACHING STAFF**

**NAME AND DESIGNATION: RAVI B.R. Associate Professor**

**REGULAR      DEPUTATION**



25. PERSONAL INFORMATION							
DOB	: 19-05-1963	B. GROUP	: B+	AADHAR NO	: 270694330491		
GENDER	: Male	KGID NO	: 1442096	GPF NO	:		
MARITAL STATUS	: Married	PAN NO	: ACZPR1899P	GER NO	:		
BANK A/C NO	: 64081981887	IFSC CO	: SBIN0040270	BRANCH	: Ravindra Nagar		
RELIGION	: Hindu	CASTE	: Madivala	SUB CASTE	: -----		
CATEAGORY	: 2A	WHETHER BELONGS TO SC/ST: NO					
DEPUTED FROM :-----							
WHETHER PHYSICALLY CHALLENGED: -----							
PERMANENT ADDRESS: B. R. Ravi, Shri Ranga Nilaya, Dollars Colony, 1 <sup>st</sup> Main 1 <sup>st</sup> Left, Krushi Nagara, Shimoga.							
POSTAL ADDRESS: B. R. Ravi, Shri Ranga Nilaya, Dollars Colony, 1 <sup>st</sup> Main 1 <sup>st</sup> Left, Krushi Nagara, Shimoga.							
Mobile.No. 9449823598				EMAIL ID : ravibrabhatti1963@gmail.com			
26. ACADEMIC QUALIFICATION							
S.N.	QUALIFICATION	BOARD/UNI.	YEAR OF PASSING	SUBJECT	RESULST In %	CLASS	
1.	SSLC	Karnataka	1980	-----	-----	-----	
2.	PUC	Karnataka	1982	-----	-----	-----	
3.	BA	Mysore	1988	Kannada	56.63%	Second	
4.							
5.							
6.							
7.							
8.							
27. SERVICE DATA							
DATE OF ENTRY INTO SERVICE : 12-07-1997				LENGTH OF SERVICE: 24 Years			
MODE OF ENTRY : KPSC				PROBATIONARY DECLARED : 12-07-1999			
DATE OF REPORT IN THE PRESENT COLLEGE : Govt. First Grade College, Shimoga.							
DATE OF PROMOTION : 12-07-2010							
FIP IF AVAILED :		YES		NO	*	FROM: -----	TO:-----
DEPARTMENTAL EXAM DETAILS:							
SL.N.	DATE	NAME OF EXAMINATION	REG. NO.	YEAR OF PASSING	CERTIFICATE NO.		
1	26-08-1997	General Law-I	74050	1997	0042453		
2	26-08-1997	General Law-II	74050	1997	0062202		
3	12-06-1998	Accounts Higher	56148	1998	00922878		
PLACES SERVED :							
SL.N.	PLACE SERVED	NAME OF THE COLLEGE		FROM	TO		
1.	Konanur Hassan District.	Govt. First Grade College.		12-07-1997	13-07-1998		
2.	Shikaripura	Govt. First Grade College.		16-07-1997	12-01-2006		
3.	Ballary	Govt. First Grade College.		13-07-2006	13-08-2006		
4.	Channagiri	Govt. First Grade College.		14-08-2006	15-08-2013		
5.	Shimoga	Govt. First Grade College.		18-08-2013	Till Now		
6.							
7.							
8.							

<b>28. OC/RC/SHORT TERM COURSE/WORKSHOP/TRAINING</b>							
S.N.	COURSE ATTENDED	PERIOD		COLLEGE/UNIVERSITY/ASC/MHRD	DUR/ Days		
		FROM	TO				
01.	Orientation Course	31-05-1999	26-06-1999	Academic Staff College, Mysore.			
02.	Refresher Course	06-12-2000	27-12-2000	Academic Staff College, Mysore.			
03.	Refresher Course	19-05-2003	08-06-2003	Academic Staff College, Mysore.			
04.							
05.							
06.							
07.							
08.							
09.							
10.							
11.							
12.							
13.							
14.							
ORGANISED ANY OFTHESE:							
<b>29. SEMINAR/CONFERENCE</b>							
LEVEL	PAPER PRES.	NO. OF PUBLI.	TITLE OF THE PAPER	CHAIR PERSON	RESOURCE PERSON	ISBN/ ISSN	NO. ATT.
REGIONAL	-----	-----	-----	-----	-----	-----	-----
STATE	-----	-----	-----	-----	-----	-----	-----
NATIONAL	-----	-----	-----	-----	-----	-----	-----
INTERNATIONAL	-----	-----	-----	-----	-----	-----	-----
ORG. ANY OFTHESE							
<b>30. PROJECT/RESEARCH WORK/GUIDESHIP</b>							
NAME				SPONSORED	FROM	TO	Amt. San.
<b>GUIDESHIP / CO-GUIDESHIP :</b>							
STUDENT NAME		COLLEGE/ UNIVERSITY		REG. DATE & NO.		AW. NOTI.NO & DATE	
<b>31. IN VARIOUS COMMITTEE MEMBER/CHAIR PERSON</b>							
NAME	MEMBER/CHAIR PERSON	COLLEGE/ UNI /SOCIETIES			FROM	TO	
<b>32. BOOK PUBLISHED AND AWARD</b>							
S.N.	NANE OF BOOK	AUTHOR/ CO-AUTHOR EDITOR	YEAR OF PUB.	ISBN /ISSN	REMARKS		

SIGNATURE WITH DATE

**REGIONAL LEVEL SEMINAR/CONFERENCE**

S.N.	DATE & PLACE	TITAL OF THE PAPER	SPONSORD

**STATELEVEL SEMINAR/CONFERENCE**

S.N.	DATE & PLACE	TITAL OF THE PAPER	SPONSORD

**NATIONAL LEVEL SEMINAR/CONFERENCE**

S.N.	DATE & PLACE	TITAL OF THE PAPER	SPONSORD

**INTERNATIONAL LEVEL SEMINAR/CONFERENCE**

S.N.	DATE & PLACE	TITAL OF THE PAPER	SPONSORD

**ORG. ANY OFTHESE**

S.N.	DATE & PLACE	TITAL OF THE PAPER	SPONSORD
1			

**SIGNATURE WITH DATE**