

**ANNEXURE-V**  
**STATEMENT SHOWING THE STUDENT STRENGTH FOR THE ACADEMIC YEAR 2018-19 (P.G)**  
**NAME OF THE COLLEGE AND PLACE GOVT FIRST GRADE COLLEGE SHIKARIPURA**

SL.NO	COURS	SC		ST		C1		2A		2B		3A		3B		GM		MINORITIES		PH		OTHERS		TOTAL		GRAND TOTAL	
		B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	
1	1MA KAN	5	1	1	1	2	0	2	3	0	0	0	0	0	4	0	0	0	0	0	0	0	0	0	10	9	19
2	2MA KAN	2	0	0	0	1	0	2	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	6	0	6
3	1MA ECO	5	2	1	0	1	0	2	4	0	2	0	0	1	0	0	0	0	0	0	0	0	0	0	10	8	18
4	2MA ECO	1	3	0	1	0	0	1	1	0	2	0	0	1	2	0	0	0	0	0	0	0	0	0	3	9	12
<b>and total</b>		<b>13</b>	<b>6</b>	<b>2</b>	<b>2</b>	<b>4</b>	<b>0</b>	<b>7</b>	<b>8</b>	<b>0</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>6</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>29</b>	<b>26</b>	<b>55</b>

*[Handwritten Signature]*  
 Date: \_\_\_\_\_  
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