



**...Government First Grade college, Koppa 2017-18**

**Funds / Grants received from non-government bodies, individuals, philanthropers during the last five years**

<b>Year</b>	<b>Name of the non government funding agencies/ individuals</b>	<b>Purpose of the Grant</b>	<b>Funds/ Grants received (INR in lakhs)</b>
<b>2017-18</b>	<b>Sri Ganesh Karnik,MLC</b>	<b>water sump</b>	<b>2,00,000</b>

<b>Criterion : 06</b>
<b>Metric : 6.4.2</b>

**(not covered in Criterion III)**

<b>Link to Audited Statement of Accounts reflecting the receipts</b>
<b>Nil</b>

**...Government First Grade college, Koppa 2018-19**

**Funds / Grants received from non-government bodies, individuals, philanthropers during the last**

<b>Year</b>	<b>Name of the non government funding agencies/ individuals</b>	<b>Purpose of the Grant</b>	<b>Funds/ Grants received (INR in lakhs)</b>
<b>2018-19</b>	<b>Sri Rajegowda, MLA</b>	<b>indoor stadium</b>	<b>25,00,000/-</b>
<b>2018-19</b>	<b>Sri Rajegowda, MLA</b>	<b>indoor stadium</b>	<b>10,00,000/-</b>
<b>2018-19</b>	<b>ri S L Dharmegowd</b>	<b>indoor stadium</b>	<b>10,00,000/-</b>
<b>2018-19</b>	<b>Sri Rajugowda</b>	<b>indoor stadium</b>	<b>10,00,000</b>

<b>Criterion : 06</b>
<b>Metric : 6.4.2</b>

**st five years (not covered in Criterion**

<b>Link to Audited Statement of Accounts reflecting the receipts</b>
<b>Nil</b>

**...Government First Grade college, Koppa 2019-2020**

<b>Criterion : 06</b>
<b>Metric : 6.4.2</b>

**Funds / Grants received from non-government bodies, individuals, philanthropers during the last five years (not covered in**

<b>Year</b>	<b>Name of the non government funding agencies/ individuals</b>	<b>Purpose of the Grant</b>	<b>Funds/ Grants received (INR in lakhs)</b>	<b>Link to Audited Statement of Accounts reflecting the receipts</b>
<b>2019-20</b>	<b>Sri, Prakash Kauri</b>	<b>borewell</b>	<b>50,000</b>	<b>Nil</b>

**...Government First Grade college, Koppa 2019-2021**

<b>Criterion : 06</b>
<b>Metric : 6.4.2</b>

**Funds / Grants received from non-government bodies, individuals, philanthropers**

<b>Year</b>	<b>Government funding</b>	<b>Purpose of the</b>	<b>Funds/ Grants</b>	<b>Link to Audited</b>
				<b>Nil</b>