

PERSONAL PROFILE



1. General Information

- a) Name: Krishnapp S
- b) Address (Residential): 7th Cross, Maruthi Nagar, Mulabagal.
- c) Designation: ASSISTANT PROFESSOR
- d) Department: ZOOLOGY
- e) Date Of Birth: 01/06/1970
- f) Area of Specialization: FISHERY BIOLOGY
- g) Date of Appointment
 - i) In the institution: 27/12/2007
 - ii) In the present post: 27/12/2007
- h) Honors Conferred:

2. Academic Qualifications:

Exam Passed	Board/University	Subjects	Year	Division/Grade Merit etc
Bachelor's Degree(s)	Bangalore university	Chemistry, Botany, Zoology	1994	First
Master's Degree(s)	Bangalore university	Zoology	1997	First
Research degree(Bangalore university	M.Phil in Zoology	1998	FIRST
Other Diploma/Certificates etc	-	-	-	-

3. Teaching

A) Details of course teaching plan, synopsis of lectures and reading list supplied to the students.

b) Details of participation in the following:

- (i) University Education: BOE
- (ii) Internal Evaluation: paper setting and evaluation
- (iii) Paper Setting: for internal evaluation AND UNIVERSITY LEVEL
- (iv) Assessment of Home Assignments: evaluated for internal assessment.
- (v) Conduct of Examinations: INVIGILATOR
- (vi) Evaluation of Dissertation etc.

4 Teaching Experience – 28 years

5. Research Experience & Training

Research Stage	Title of work/Theses	University where the work was carried out
M . Phil or equivalent	BIOMETRIC ANALYSIS OF AIR BREATHING APPARATUS OF CLARIUS BATRACUS.	DEPT. OF ZOOLOGY, BANGALORE UNIVERSITY, BANGALORE.
Ph.D.	PERCEIVING	Zoology dept. Bangalore university, Bangalore.
Post Doctoral	-	-
Training(please specify)	-	-

6 Research Contributions:

a Research Guidance: Nil

a.1) Number of PhD / M.Phil theses guided during the last five years.

Sl.No.	Names of the students guided	Title of the work / Theses	Name of the University
-	-	-	-

a.2) Number of research papers and other publications by faculty (Last 5 years)

(Attach separate sheet, if needed) Nil

Sl. No.	Name of the Journal/ Magazine / Book	Title of the Publication	Year
-	-	-	-

a.3) Research Projects carried out: Nil

b) Details of Seminars, Conferences, Symposia organized: nil

c) Patents taken, if any, give a brief description: Nil

d) Membership of Professional Bodies, Editorship of Journals etc.: life member, Indian Science congress.

7 Improvement of Professional Competence


Details regarding refresher courses/ orientation attended, participation in summer schools, workshops, seminars, symposia etc. including open university courses/ M.Phil., Ph.D.

- a) Details regarding refresher courses/ orientation attended, including open university courses, M.Phil./ Ph.D. (for the last five years)

Refresher course/ Orientation course / M.Phil/ Ph.D	Name of the Sponsoring Agency	Place and Date
-	-	-

- 11 (a) Membership of Professional Bodies, Societies etc.: LIFE MEMBER, INDIAN SCIENCE CONGRES
(b) Editorship of Journals: Nil

12 Any other information:


(Signature of the Teacher)*