

## PERSONAL PROFILE



**Name:** Yathisha S.R.

**Designation:** Assistant Professor,  
Department of Commerce,  
Government First Grade College,  
Hullahalli, Nanjangud Tq,  
Mysuru District -571314.

Date of Joining	Name of the Institution	Designation
26/08/2017	Government First Grade College Hullahalli	Assistant Professor

**Total teaching experience till date:** 3 years 4 months

### Academic Qualification:

Sl. No.	Course	Name of the University	Year
1	M.Com.	University of Mysore	2013
2	B.Com.	University of Mysore	2011

### Personal Details:

1	Department	Commerce
2	Designation	Assistant Professor
3	Date of Birth	04-07-1990
4	Date of Appointment & order no.	15/07/2007 DzÉÃ±À ÀASÉå:Er 128 r.¹.E 2017(11).
5	Date of P.P Declaration & order no.	04/09/2020 - ಕಾಶಿಇ/88/ಸೇಪೂಅ/2019-20/ಸೇವಿ-2 , ಬೆಂಗಳೂರು.
6	KGID No	2794027

7	PAN No	ALNPY6501G
8	PRAN No	110152159002
9	Aadhaar No	526687000530
10	Voter ID No	XKW5375399
11	Passport No	-----
12	E-Mail	sryathisha24@gmail.com
13	Contact no	9164466360
14	Blood Group	O+

**Professional Courses Completed during the Service:**

Sl. No.	Course	Held at	Duration (from – to-)
1	Orientation Course	UGC – HRDC Jawaharlal Nehru Technological University, Hyderabad	13-05-2019 To 01-06-2019
2	Refresher Course	UGC – HRDC University of Mysore	21-10-2020 To 03-11-2020
3	Teacher Empowerment Training	Foundation Course at Higher Education Academy, Dharwad	24-02-2020 To 15-03-2020
5	Computer Literacy Examination.	KEONICS Mysuru.	25-02-2018
7	Any other	1. JAIB , 2. CAIB – Conducted by Indian Institute of Banking and Finance, Mumbai.	2014

**Details of Participation and Paper presentation, publications in International/National/State level seminars, conferences and Workshops and Programmes Organized:**

Sl. No.	Topic	Seminar/Conference/Workshop/ Article	Place	Date	Mode (presented/ participated)
1	-	-	-	-	-
2	-	-	-	-	-
3	-	-	-	-	-

**Conferences/Symposium/Workshops – Attended, presented and lectures delivered**

	Total			During entire Service			During last 5 years		
	A	P	R	A	P	R	A	P	R
International	-	-	-	-	-	-	-	-	-
National	-	-	-	4	-	-	04	-	-
Uni/Regional	-	-	-	-	-	-	-	-	-
Local	-	-	-	-	-	-	-	-	-

A – Attended, P – Presented, R – Resources Person

**Research Articles/Books published:**

	Level	Total (in numbers)	Before joining service	After joining service	During the last 5 years
Research articles	International (ISSN)	-	-	-	-
	National (ISBN)	-	-	-	-
Conference proceedings		-	-	-	-
Subject Books	National	-	-	-	-
	state level	-	-	-	-
	Local publishers	-	-	-	-
Chapters in knowledge based volumes	National	-	-	-	-
	state level	-	-	-	-
	Local publishers	-	-	-	-
	University / Regional	-	-	-	-
Academic	Creative books (Poems/Drama)	-	-	-	-
	Criticism	-	-	-	-
	Reviews	-	-	-	-
	Translation	-	-	-	-
Non Academic	Popular Articles	-	-	-	-
	Local news papers	-	-	-	-
	Magazine	-	-	-	-
	Any other	-	-	-	-
	Grand total	-	-	-	-

### List of Publications: Papers/ Books

1.-

2.-

3.-

**Awards and Achievements:**

1.-

2.-

**Worked as Coordinator of Various Committees in College:**

<b>Sl. No.</b>	<b>Year</b>	<b>Committee</b>
01	2017-18	1. Information Technology Committee
02	2018-19	1. Information Technology Committee
03	2019-20	1. Information Technology Committee 2. Scholarship Committee
04	2020-21	1. Information Technology Committee 2. Scholarship Committee

I hereby affirm that the information provided by me in this profile is true and correct and that there are no omissions or misstatements in my profile.

**Date: 08-01-2021**

**Signature**

