

# **ALL INDIA SURVEY ON HIGHER EDUCATION**

**DATA CAPTURE FORMAT - II  
COLLEGES / INSTITUTIONS  
AFFILIATED/ RECOGNISED BY THE UNIVERSITY**

**YEAR: 2019 - 2020**

**As on 30th September 2019**



**Ministry of Human Resource Development  
Department of Higher Education  
New Delhi**



## BLOCK 2A: BASIC INFORMATION

[Help](#)

1. \*Name of the College / Institution.

Government First Grade College, Bannur

Update Pre-filled Data

2. AISHE Code

C-17590

3. (i)\* Postal Address Line 1

Bannur

(ii) Postal Address Line 2

T Narasipur Tq, Mysore District

(iii) City:

(iv) \*State:

Karnataka

(v) \*District:

Mysuru

(vi) \*Pin Code:

5 7 1 1 0 1

(vii) Web site:

(viii) Total Area [In acre]:

10

(ix) Total Constructed area [In sq m]:

794.1

4. Year of Establishment

1996

5. College Contact Details

A. (i) \*Name of Principal:

JAYALAKSHMI B

(ii) \*Contact No:

0 9 6 6 3 8 2 6 4 9 4

(iii) E-mail id:

gfgcollegebannur@gmail.com

B. (i) \*Name of College Nodal Officer for AISHE:

A. Arun Kumar

(ii) \*Designation:

Assistant Professor

(iii) \*Telephone No:  
(with STD code)

0 8 2 2 7 2 1 0 1 2 8

(iv) Mobile:

0 9 6 1 1 0 7 0 1 0 1

(v) \*E-mail id:

akumara78@yahoo.co.in

6. (i) \*Name of University to which Affiliated:

Mysore University, Mysore

(ii) Name of other Universities to which Affiliated:

(iii) \*The Statutory body through which recognized:

University Grants Commission

In case of Others, please specify

7. Year of Affiliation with University:

1996

8. \*(i) Location of the College/ Institution :

Rural  Urban

(ii) Block/City/Town

9. Geographical referencing:

Latitude (in degree)

Longitude (in degree)

[Values must contain minimum of 5 digits after the decimal point ]

[Range: 6 - 38]

[Range: 68 - 98]

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10. \*Type of College/ Institution:

Affiliated College

11. \*Whether College is Autonomous :

Yes  No

12. \*Management of College/ Institution:

State Government

13. \*(i) Is it a Specialized College/ Institution :

Yes  No

(ii) If Yes, then select any one:

In case of Others, please specify

(iii) Whether the college is running only diploma level course(s) :

Yes  No

(iv) If Yes, then select any one type:

14. \*Is it Evening College/Institution:  Yes  No

15. \*Whether the College/Institution is exclusively meant for girls:  Yes  No

16. (i) \*Staff Quarter Available  Yes  No

| Category           | Number |
|--------------------|--------|
| Teaching Staff     |        |
| Non Teaching Staff |        |
| Total              |        |

ii) If Yes,

17. (i) \*Does the College / Institute has Student Hostel  Yes  No

(ii) If Yes, Number of Hostel

| Sl.NO. | Name of Hostel | Hostel Type | Intake Capacity | No. of Students Residing |
|--------|----------------|-------------|-----------------|--------------------------|
| 1      |                |             |                 |                          |

### BLOCK 2B: DETAILS OF PROGRAMMES OFFERED BY THE COLLEGE

1. List of Faculty & Departments

1 Faculty Name

\* The field is disabled, no entry is required

| Sl.no. | Name of the Departments |
|--------|-------------------------|
| 1      | Economics               |
| 2      | English                 |
| 3      | Kannada                 |
| 4      | Sociology               |
| 5      | Management              |
| 6      | Mathematics             |
| 7      | History                 |

|    |                   |
|----|-------------------|
| 8  | Chemistry         |
| 9  | Political Science |
| 10 | Geography         |
| 11 | Physics           |
| 12 | Commerce          |

2. Regular Program Details [All programmes in which students are enrolled in the Institution are to be listed]

| Faculty | Department | Level          | Name of the Programme                   | Discipline/ Subject                   | Broad Discipline Group Category | Broad Discipline Group Name | Approved Intake | Admission Criterion | Course Duration |       | Type    | Examination System | Statutory Body through which approved | University through which approved |
|---------|------------|----------------|---|---------------------------------------|---------------------------------|-----------------------------|-----------------|---------------------|-----------------|-------|---------|--------------------|---------------------------------------|-----------------------------------|
|         |            |                |   |                                       |                                 |                             |                 |                     | Year            | Month |         |                    |                                       |                                   |
|         |            | Under Graduate | B.A.- Bachelor of Arts                  | History, Economics, Kannada           | Arts                            | Arts                        | 36              | Direct Adr          | 3               | 0     | General | Semester           | University Grants Commission          | Mysore University, Mysore         |
|         |            | Under Graduate | B.A.- Bachelor of Arts                  | History, Economics, Political Science | Arts                            | Arts                        | 36              | Direct Adr          | 3               | 0     | General | Semester           | University Grants Commission          | Mysore University, Mysore         |
|         |            | Under Graduate | B.B.M.- Bachelor of Business Management | Management                            | Management                      | Business Management         | 60              | Direct Adr          | 3               | 0     | General | Semester           | University Grants Commission          | Mysore University, Mysore         |
|         |            | Under Graduate | B.A.- Bachelor of Arts                  | History, Economics, Geography         | Arts                            | Arts                        | 36              | Direct Adr          | 3               | 0     | General | Semester           | University Grants Commission          | Mysore University, Mysore         |
|         |            | Under Graduate | B.Sc.- Bachelor of Science              | Physics, Chemistry, Mathematics       | Science                         | Science                     | 30              | Direct Adr          | 3               | 0     | General | Semester           | University Grants Commission          | Mysore University, Mysore         |
|         |            | Under Graduate | B.A.- Bachelor of Arts                  | History, Political Science, Sociology | Arts                            | Arts                        | 36              | Direct Adr          | 3               | 0     | General | Semester           | University Grants Commission          | Mysore University, Mysore         |
|         |            | Under Graduate | B.Com.- Bachelor of Commerce            | Commerce                              | Commerce                        | Commerce                    | 60              | Direct Adr          | 3               | 0     | General | Semester           | University Grants Commission          | Mysore University, Mysore         |



|  |         |   |                                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|--|---------|---|--------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Non Teaching Staff Excluding Lib & Phy Education | Group D | 2 | Total                          | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |   |   |
|  |         |   | PWD (out of Total)             | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |         |   | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |         |   | Other Minority (out of Total)  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Library Staff                                    | Group A | 1 | Total                          | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |   |   |
|  |         |   | PWD (out of Total)             | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |         |   | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |         |   | Other Minority (out of Total)  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Physical Education Staff                         | Group A | 1 | Total                          | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |   |   |
|  |         |   | PWD (out of Total)             | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |         |   | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |         |   | Other Minority (out of Total)  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

7

1

6

**Total number of Non Teaching staff**

**Total number of females in Non Teaching staff**

**Total number of males in Non Teaching staff**























|                |  |                     |                                       |    |    |    |    |    |    |    |
|----------------|--|---------------------|---------------------------------------|----|----|----|----|----|----|----|
| Under Graduate | B.A.-Bachelor of Arts                  | Arts                | History, Economics, Kannada           | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| Under Graduate | B.A.-Bachelor of Arts                  | Arts                | History, Economics, Political Science | 12 | 7  | 10 | 6  | 10 | 10 | 6  |
| Under Graduate | B.B.M.-Bachelor of Business Management | Business Management | Management                            | 22 | 14 | 18 | 10 | 16 | 16 | 10 |
| Under Graduate | B.A.-Bachelor of Arts                  | Arts                | History, Economics, Geography         | 6  | 1  | 5  | 1  | 5  | 5  | 1  |
| Under Graduate | B.Sc.-Bachelor of Science              | Science             | Physics, Chemistry, Mathematics       | 22 | 13 | 17 | 12 | 15 | 15 | 8  |
| Under Graduate | B.A.-Bachelor of Arts                  | Arts                | History, Political Science, Sociology | 13 | 8  | 11 | 6  | 11 | 11 | 6  |
| Under Graduate | B.Com.-Bachelor of Commerce            | Commerce            | Commerce                              | 69 | 57 | 58 | 49 | 58 | 58 | 49 |
| Under Graduate | B.A.-Bachelor of Arts                  | Arts                | History, Sociology, Kannada           | 7  | 5  | 6  | 5  | 6  | 6  | 5  |

**Total Number of Students Appeared in Final year Examination**

**Total Number of Students Passed / Awarded Degree in Regular Mode**

**Total Number of Girls Passed / Awarded Degree in Regular Mode**

**Total Number of Boys Passed / Awarded Degree in Regular Mode**

## BLOCK 2F: FINANCIAL INFORMATION

(During Financial year 2018 - 2019)

[Help](#)

| INCOME |                                       |                               |                           |
|--------|---------------------------------------|-------------------------------|---------------------------|
| S. No. | Items                                 | Amount converted in thousands | Amount in absolute Rupees |
| 1      | Grants Received from                  |                               |                           |
| (i)    | University Grants Commission          | 0                             | 0                         |
| (ii)   | Distance Education Council            | 0                             | 0                         |
| (iii)  | Other Central Government Departments  | 0                             | 0                         |
| 2      | Grants Received from State Government | 15,164.948                    | 15,164,948                |
| 3      | Grants Received from University       | 0                             | 0                         |
| 4      | Grants Received from Local Bodies     | 0                             | 0                         |

| EXPENDITURE |  |                               |                           |
|-------------|--|-------------------------------|---------------------------|
| S. No.      | Items                                    | Amount converted in thousands | Amount in absolute Rupees |
| 1           | Salary, Allowances & Retirement Benefits | 14,829.948                    | 14,829,948                |
| 2           | Buildings (Construction and Maintenance) | 150                           | 150,000                   |
| 3           | Library & Laboratory                     | 50                            | 50,000                    |
| 4           | Research Activities                      | 0                             | 0                         |
| 5           | Scholarships                             | 0                             | 0                         |
| 6           | Other Expenses                           | 135                           | 135,000                   |
| 7           | Total                                    | 15,164.948                    | 15,164,948                |

|    |                          |            |            |
|----|--------------------------|------------|------------|
| 5  | Donations                | 0          | 0          |
| 6  | Tuition Fee              | 0          | 0          |
| 7  | Other Fees               | 0          | 0          |
| 8  | Interests                | 0          | 0          |
| 9  | Sale of Application Form | 0          | 0          |
| 10 | Other Income             | 0          | 0          |
| 11 | Total                    | 15,164,948 | 15,164,948 |

### BLOCK 2G: INFRASTRUCTURE RELATED DATA

A. Please tick mark in the box(es) against the infrastructure and enter the number wherever applicable, which is (are) available in the College / Institution.

[Help](#)

Note:  
 NKN = National Knowledge Network  
 NMEICT = National Mission on Education through Information & Communication Technology

|     |   |                                     |        |
|-----|---|-------------------------------------|--------|
| 1.  | Playground                                    | <input checked="" type="checkbox"/> | 1      |
| 2.  | Auditorium                                    | <input type="checkbox"/>            |        |
| 3.  | Theatre                                       | <input type="checkbox"/>            |        |
| 4.  | Library                                       | <input checked="" type="checkbox"/> | 1      |
| (a) | Number of books                               |                                     | 18,500 |
| (b) | Number of Journals (Peer reviewed) subscribed |                                     |        |
| 5.  | Laboratory                                    | <input checked="" type="checkbox"/> | 1      |
| 6.  | Conference Hall                               | <input type="checkbox"/>            |        |
| 7.  | Health Center                                 | <input type="checkbox"/>            |        |
| 8.  | Gymnasium/ Fitness Center                     | <input type="checkbox"/>            |        |

|       |                                      |                                     |
|-------|--------------------------------------|-------------------------------------|
| 15    | Solar Power Generation               | <input type="checkbox"/>            |
| 16.   | Connectivity NKN                     | <input type="checkbox"/>            |
| 17.   | Connectivity NMEICT                  | <input type="checkbox"/>            |
| 18.   | Campus is differently abled friendly | <input checked="" type="checkbox"/> |
| (i).  | Separate toilet for disabled female  | <input type="checkbox"/>            |
| (ii). | Ramp attached to classroom / library | <input checked="" type="checkbox"/> |
| 19.   | Grievance Redressal Mechanism        | <input checked="" type="checkbox"/> |
| 20.   | Vigilance Cell                       | <input checked="" type="checkbox"/> |
| 21.   | Equal Opportunity Cell               | <input checked="" type="checkbox"/> |
| 22.   | Sexual Harassment Cell               | <input checked="" type="checkbox"/> |

|     |                                |                                     |
|-----|--------------------------------|-------------------------------------|
| 23. | Counselors for students        | <input checked="" type="checkbox"/> |
| 24. | Clinic / first-aid room        | <input type="checkbox"/>            |
| 25. | Separate toilet for girls      | <input checked="" type="checkbox"/> |
| 26. | Skill development centre       | <input checked="" type="checkbox"/> |
| 27. | Self-defence class for females | <input type="checkbox"/>            |
| 28. | Anti-ragging Cell              | <input checked="" type="checkbox"/> |

|     |  |                                     |   |
|-----|--|-------------------------------------|---|
| 9.  | Indoor Stadium                             | <input type="checkbox"/>            |   |
| 10. | Common Room                                | <input checked="" type="checkbox"/> | 1 |
| 11. | Computer Center                            | <input type="checkbox"/>            |   |
| 12. | Cafeteria                                  | <input type="checkbox"/>            |   |
| 13. | Guest House                                | <input type="checkbox"/>            |   |
| 14. | Separate Common Room exclusively for Girls | <input checked="" type="checkbox"/> | 1 |

**B.** Whether the University / Institution have Disaster Management facilities.  Yes  No

(i). Whether capacity Building and Training/awareness programmes conducted.  Yes  No

(ii). Whether vulnerability assessment checks were made during the year.  Yes  No

(iii). Is any mock drill or rehearsal programme conducted.  Yes  No

## BLOCK 2H: SCHOLARSHIPS, LOANS & ACCREDITATION

[Help](#)

### 1. SCHOLARSHIPS & FELLOWSHIPS

A. Whether College / Institution maintains scholarships data:  Yes  No

| Category                       | Number of Students Receiving Government Scholarships |        |                     |        |                     |        |                             |        |       |        | Remarks |       |        |
|--------------------------------|--|--------|---------------------|--------|---------------------|--------|-----------------------------|--------|-------|--------|---------|-------|--------|
|                                | General Category                                     |        | Scheduled Caste(SC) |        | Scheduled Tribe(ST) |        | Other Backward Classes(OBC) |        |       | Total  |         |       |        |
|                                | Total  | Female | Total               | Female | Total               | Female | Total                       | Female | Total | Female |         | Total | Female |
|                                | Total  | 0      | 0                   | 106    | 66                  | 21     | 13                          | 0      | 0     | 0      |         | 127   | 79     |
| PWD (out of Total)             | 0  | 0      | 0                   | 0      | 0                   | 0      | 0                           | 0      | 0     | 0      | 0       |       |        |
| Muslim Minority (out of Total) | 0  | 0      | 0                   | 0      | 0                   | 0      | 0                           | 0      | 0     | 0      | 0       |       |        |
| Other Minority (out of Total)  | 0  | 0      | 0                   | 0      | 0                   | 0      | 0                           | 0      | 0     | 0      | 0       |       |        |

B. Whether University / Institution maintains fellowship data:  Yes  No

| Category                          | Number of Students Receiving Government Fellowships |        |                     |        |                     |        |                             |        |       |        | Remarks |  |
|-----------------------------------|---|--------|---------------------|--------|---------------------|--------|-----------------------------|--------|-------|--------|---------|--|
|                                   | General Category                                    |        | Scheduled Caste(SC) |        | Scheduled Tribe(ST) |        | Other Backward Classes(OBC) |        | Total |        |         |  |
|                                   | Total   | Female | Total               | Female | Total               | Female | Total                       | Female | Total | Female |         |  |
|                                   |   |        |                     |        |                     |        |                             |        |       |        |         |  |
| Total                             |   |        |                     |        |                     |        |                             |        |       |        |         |  |
| PWD<br>(out of Total)             |   |        |                     |        |                     |        |                             |        |       |        |         |  |
| Muslim Minority<br>(out of Total) |   |        |                     |        |                     |        |                             |        |       |        |         |  |
| Other Minority<br>(out of Total)  |   |        |                     |        |                     |        |                             |        |       |        |         |  |

**2. EDUCATION LOANS**

Whether College / Institution maintains education loans data:  Yes  No

| Category                          | Number of Students Availing Education Loans |        |                     |        |                     |        |                             |        |       |        | Remarks |  |
|-----------------------------------|---|--------|---------------------|--------|---------------------|--------|-----------------------------|--------|-------|--------|---------|--|
|                                   | General Category                            |        | Scheduled Caste(SC) |        | Scheduled Tribe(ST) |        | Other Backward Classes(OBC) |        | Total |        |         |  |
|                                   | Total                                       | Female | Total               | Female | Total               | Female | Total                       | Female | Total | Female |         |  |
|                                   |   |        |                     |        |                     |        |                             |        |       |        |         |  |
| Total                             |   |        |                     |        |                     |        |                             |        |       |        |         |  |
| PWD<br>(out of Total)             |   |        |                     |        |                     |        |                             |        |       |        |         |  |
| Muslim Minority<br>(out of Total) |   |        |                     |        |                     |        |                             |        |       |        |         |  |
| Other Minority<br>(out of Total)  |   |        |                     |        |                     |        |                             |        |       |        |         |  |

**3. ACCREDITATION**

Whether Institution accredited:  Yes  No

|                    |      |                   |               |       |
|--------------------|------|-------------------|---------------|-------|
| Accreditation Body | Name | Is Score Provided | Maximum Score | Score |
|--------------------|------|-------------------|---------------|-------|

|                                       |      |     |   |     |
|---------------------------------------|------|-----|---|-----|
| National Assessment and Accreditation | NAAC | Yes | 4 | 2.1 |
|---------------------------------------|------|-----|---|-----|

**BLOCK 2I: ATTACHMENTS**



1. \* Please attach Teacher Information Form

Browse

TIF\_Government First Grade College, Bannur.pdf2020.pdf

**BLOCK 2J: REMARKS**

**\*UNDERTAKING**



I, JAYALAKSHMI B

VC/Principal/Director, hereby certify that the information furnished above is correct and based on the actual facts.

Check Form

Modify

Save

**Note:** After filling the complete form, please click on "Check Form" button. Form can be uploaded on the portal only when the message "Check Form Passed" appears on the screen.

**Upload Procedure:**

1. Login into AISHE web application (<http://aishe.gov.in/>) with your User ID and Password.

2. Select "Form Management" from left side menu and go to "Upload DCF" tab.
3. Browse the completed form and click the "Upload DCF" button.
4. Message "Form Uploaded Successfully" will be displayed on the screen.